| AMENDMENT TRANSMITTAL LETTER                           |                                    |                               |                                   |                  |            | Docket No.<br>41-0273PUS1 |
|--|------------------------------------|-------------------------------|-----------------------------------|------------------|------------|---------------------------|
| Application No.  |                                    | Filing Date                   |                                   | Examiner         |            | Art Unit                  |
| 10/551,150 - C   | September                          | September 29, 2005 S. CHUNDUI |                                   | DURU             | 1637       |                           |
| Applicant(s): Nic                                      | ole Dominique                      | HUSSEY et al                  |                                   |                  |            |                           |
| Invention: COMP  | ARATIVE GEN                        | OMIC HYBRII                   | DIZATION                          |                  |            |                           |
| Commissioner for<br>P.O. Box 1450<br>Alexandria, VA 22 | 313-145                            | and an anti-                  | ob ave identif                    | ind application  |            | •                         |
| Transmitted here The fee has bee                       |                                    |                               |                                   |                  |            |                           |
| The ree has bee  | n calculated an                    |                               |                                   |                  |            |                           |
|  | Claims                             | CLAIM<br>Highest              | IS AS AMEN                        | JEU              |            |                           |
|  | Remaining<br>After<br>Amendment    | Number<br>Previously<br>Paid  | Number<br>Extra Claims<br>Present | Rate             |            |                           |
| Total Claims   | 11                                 | - 23 =                        |                                   | x                |            | 0.00                      |
| Independent<br>Claims                                  | 1                                  | - 3 =                         | -2                                | x                |            | 0.00                      |
| Multiple Dependent Claims (check if applicable)        |                                    |                               |                                   |                  |            | 0.00                      |
| Other fee (please specify):                            |                                    |                               |                                   |                  |            | 0.00                      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:               |                                    |                               |                                   |                  |            | 0.00                      |
| Large Entity   | /                                  |                               |                                   | Small E          | ntity      |                           |
| No addition  | al fee is require                  | d for this ame                | nd <b>me</b> nt.                  |                  |            |                           |
|  | ge Deposit Acc                     |                               |                                   | n the amount of  | \$         | ·                         |
| A check in t   | he amount of \$                    |                               | is enclo                          | sed.             |            |                           |
| Payment by   | credit card. Fo                    | orm PTO-2038                  | is attached.                      |                  |            |                           |
| X The Director as describe                             |                                    | norized to char               | ge and credit                     | Deposit Accou    | nt No      | 02-2448                   |
| x Credit a   | any overpayme                      | nt.                           |                                   |                  |            |                           |
| x Charge   | any additional fil                 | ing or application            | on processing                     | fees required un | der 37 CFR | 1.16 and 1.17.            |
| Gerald M. Mur<br>Attorney Reg.                         | phyl, (dr)                         |                               |                                   | Dated: _         | MAR 30     | 2010                      |
| BIRCH, STEWA   | ART, KOLASCH a<br>e Road, Suite 10 |                               |                                   |                  |            |                           |